

Tattingstone Parish Council 18 Birch Drive Brantham CO11 1TF 07564 669914

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The Parish Councillors of TATTINGSTONE PARISH COUNCIL are summoned to attend the Parish Council Meeting on Monday 02 September 2024 commencing at 7.30pm at Tattingstone Village Hall.

The Council, members of the public and press may record/film/photograph or broadcast this meeting when the public and press are not lawfully excluded.

The meeting is open to members of the public to attend in person. Members of the public not wishing to attend in person may submit written representations on issues to be covered in the agenda or items in general which will be noted for further consideration.

All associated papers for the meeting can be found here.

AGENDA

| 01 | OPENING INCLUDING STATEMENT | CHAIR |
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| 02 | MINUTE TAKER | CHAIR |
| | a) Council to note Jo Hazlewood as minute taker for the meeting | |
| 03 | APOLOGIES FOR ABSENCE | CLERK |
| | a) Council to receive apologies for absence | |
| | b) Council to consent to accept apologies received | |
| 04 | DECLARATIONS OF INTERESTS | ALL |
| | a) To receive declarations of disclosable pecuniary interests, other registerable interests and non- | |
| | registerable interests as detailed in Appendix B of the LGA Model Code of Conduct | |
| | b) To receive notification of gifts of hospitality exceeding £50 | |
| | c) To receive requests for dispensations | |
| 05 | MINUTES | |
| | a) To consider and approve the minutes of the previous Parish Council meeting held on 01 July 2024 | CHAIR |
| 06 | REPORTS FOR INFORMATION – to receive written reports for information only: | CHAIR |
| | a) County Councillor - Simon Harley | |
| | b) District Councillor – Daniel Potter | |
| 07 | PUBLIC FORUM | CHAIR |
| | a) To receive questions and matters of concern from members of the public in attendance on the agenda submitted | |
| | b) To receive comments or questions relating to Tattingstone in particular | |
| | c) To receive questions and comments submitted in writing/email for future consideration by the | |
| | Council | |
| 80 | FINANCE | RFO |
| | a) To note and approve the balance of accounts as at 31 July 2024: | |
| | Lloyds Account: £41,391.93 | |
| | Barclays Current account: £205.60 | |
| | Barclays Deposit Account: £3241.09 | |
| | b) To note any accounting spot check undertaken by Cllr Page | |
| | c) To approve the accounts paid since the last meeting, the accounts awaiting payment including | |
| | those coming forth and the receipts allocated since the last meeting (PAPER 1) | |
| | d) To note the CIL report for August 2024 including nominal sums for potential CIL expenditure for the coming year (PAPER 2) | |

e) To receive the Bank Reconciliation report for the period ending 30.06.24 (PAPER 3) To receive the Bank Reconciliation report for the period ending 31.07.24 (PAPER 4) g) To note and approve the Budget to Actual report for the period ending 31.07.24 (PAPER 5) h) To note donations made to date in 2024-25 (PAPER 6) To consider any requests for financial support received from local people or groups – None received PLANNING MATTERS 09 **CHAIR** a) To consider and agree response to the following planning matters relating to Tattingstone: DC/23/05656 Land At Grove Farm And Land East Of The Railway Line, Bentley Construction of a solar farm (up to 40MW export capacity) with ancillary infrastructure and cabling, DNO substation, customer substation and construction of new and altered vehicular accesses. DC/23/04109 Former HMS Ganges Site Shotley Gate Shotley Suffolk Application under S73 for Removal or Variation of a Condition following grant of Planning Permission B/12/00500 dated 18/12/2015 under the Town and Country Planning Act 1990- The full and partial demolition of buildings associated with the redevelopment of the site for uses including: dwellings; Class C2 specialist older persons accommodation; Class E uses (flexible use within Class E such as retail, café, office, gym, clinic, indoor recreation); Class C1 (hotel, boarding and guest houses); Class F.1 (museum, library, exhibition halls); Class F.2 (community use); the use of Nelson Hall to include Class E uses (including co-working, café and indoor recreation), Class F.2 (community use) and Class F.1 (museum); together with parking and landscaping to form parks and landscaped gardens together with associated further landscaping and lighting (as amended).-To vary Condition 27 (Approved Plans) DC/24/03523 Hornecroft The Heath Tattingstone Ipswich Suffolk IP9 2LX Erection of a single storey detached annexe for use ancillary to the main dwelling. DC/24/03820 Southfields Park Lane Tattingstone Ipswich Suffolk IP9 2NE Application for works to a trees protected by Tree Preservation Order BT19/A1- Crown reduce 1No Yew tree by up to 3m. The tree has not been maintained in the past and is encroaching, overhanging the building. Fell 1No Sweet Chestnut Tree as this was struck by lightening and is now completely dead b) To note the following decision notices received: DC/24/02007 Morant, Stutton Lane, Tattingstone, Ipswich Suffolk IP9 2NZ Erection of building for use as dog grooming service (following demolition of existing outbuildings) **GRANTED** DC/23/04549 Park Cottage, 23 Church Road, Tattingstone, Ipswich Suffolk IP9 2NA Erection of rear extension(s) and part rebuilding of no. 24 along with associated internal works. Erection of garage building and associated works **GRANTED** STAFFING ISSUES **CHAIR** 10 a) To note the resignation of Fiona Coley on 05 August 2024 and the final working day of Sarah Keys on 31 August 2024 b) To review arrangements for staffing going forward c) To consider/agree next steps as necessary **VILLAGE MATTERS** 11 a) To receive an update from the Playing Field Representative if appropriate SP

| | b) To receive an update from the Neighbourhood Plan Representative if appropriate | AM |
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| 12 | DATES OF FORTHCOMING MEETINGS – all taking place at Tattingstone Village Hall | CHAIR |
| | a) Parish Council meeting – Monday 07 October 2024, 7.30pm | |
| 13 | IN CAMERA ITEM | CHAIR |
| | a) To resolve that under the Public Bodies (Admission to Meetings) Act 1960, the public be excluded | |
| | from the meeting due to the confidential nature of the business to be discussed: | |
| | To review concerns from Cllrs Abbott, Clarke, Plumbly and Stennett re: Neighbourhood Plan | |
| | process and procedure | |
| | To consider/agree next steps as appropriate | |

Signed:

Sarah Keys Clerk to the Council